



# **AGENDA**

**Citizen Involvement Committee**

**June 2, 2010**

**HR Training Room**

**6:30 – 8:30 p.m.**

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|-------------|---|
| <b>6:30</b> | Roll Call   |
| <b>6:35</b> | Adoption of Minutes (March & April)                       |
| <b>6:40</b> | Introductions   |
| <b>6:45</b> | Public Comment – 5 minute limit per individual            |
| <b>6:50</b> | Subcommittee Report:<br>Prioritization of Recommendations |
| <b>7:30</b> | Discussion  |
| <b>8:30</b> | Adjournment   |